

MASON COUNTY KENTUCKY FISCAL COURT  
REGULAR MEETING

March 10, 2020

9:00 a.m.

Agenda

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- I. Call to Order and Pledge of Allegiance
- II. Roll Call
- III. Approval of Minutes
  - A. February 11, 2019
- IV. Introduction of Guests
  - A. Kentucky Transportation Cabinet – District 9  
Steve Gunnell, Chief District Engineer  
David Leach  
Travis Cropper
- V. Road Department Report
  - A. Second Reading Ordinance 20-01: County Maintained Road Inventory
- VI. Animal Shelter Report
- VII. Sheriff's Office Report
- VIII. Landfill Report
- IX. Recycling Center
- X. Solid Waste Reports
- XI. Detention Center Report
  - A. Presentation of FY 20-21 Budget
  - B. Southern Health Partners Agreement
- XII. Treasurer's Report
  - A. Order 20-01: Inter-Fund Transfers
- XIII. New Business
  - A. Resolution 20-04: Rural and Municipal Aid Rural Secondary Recommendations
  - B. Resolution 20-05: KOHS
  - C. Amended County Clerk Settlement for 2019 Fee Account
  - D. Affiliation Agreement Between Buffalo Trace District Health Department and Mason County  
Emergency Management
  - E. Women's Crisis Center Funding Request
  - F. Tower Clock Repairs
  - G. Maysville-Mason County Map
  - H. Surplus Property
  - I. Permit Report
- IVX. Other
- VX. Old Business
- XVI. Communication from Judge/Executive and Commissioners

## XVII. Adjournment